LEGAL

(Continued.)

the right hand fork of the south fork

FOR REAL BARGAINS CONSULT THESE COLUMNS

car line. Inquire 513 16th st. 7-23-1wk

FOUR-ROOM brick house, near rail-road district; large lot, shade trees and lawn; \$2,000, on part time. Hun-ter & Kennedy, 211 First Nat. bank. 8-8-t1

ELEVEN-room house and lot at 2454 Adams Ave. Mrs. Wm. Giddings.

UNION DEPOT

TIME CARD

EFFECTIVE JUNE 19TH, 1910.

(Mountain Time.)
DENVER & RIO GRANDE R. R.

DEPART.

ARRIVE.

 \$ Ogden Passenger
 11:28 a.m.

 1 Limited from east
 2:45 p.m.

 6 Chicago Ex. from east
 3:39 p.m.

 7 Ogden Express
 3:50 p.m.

 11 Local from Sanpete
 7:10 p.m.

 12 Utah and Cal. Express
 12:30 a.m.

UNION PACIFIC R. R. CO.

OREGON SHORT LINE R. R. CO.

| 13 | Idaho Express | 9:10a.m. | 3:50a.m. | 3:50 p.m. | 11 | Cache Valley Passenger | 6:25 p.m. | 15 | Yellowstone Park Spec. | 6:25 p.m. | 8:10 p.m.

 16 Yellowstone Park Special...
 6:30 a.m.

 2 Butte Express
 6:35 a.m.

 24 Portland Express
 8:00 a.m.

| Arrive.

| Depart

I Arrive.

| Depart.

8:10a m.

9:15 p.m.

| Arrive.

. 12:55am

11:15am

/4:10p.m.

. 6:15p.m.

| Depart.

3:40 p.m. 4:20 p.m.

| Arrive.

Eastbound

Westbound.

North of Ogden.

North of Ogden

South of Ogden.

16 Yellwstone Park Special... 6:30 a.m.

| 2 | Overland Limited | 2 | 30 p.m. | 4 | Salt Lake Special | 4 | 00 p.m. | 8 | Los Angeles Lim'td daily 3 | 50p.m.

24 Portland Express
14 Utah Express
12 Salt Lake Passenger
12 Salt Lake Special

12 Cache Valley Express.

Overland Limited
Pacific Express
Salt Lake Local, daily

1 Butte
31 Atlantic Exp.
32 Idaho Express
23 Local, daily
7 Los Angeles Limited
21 Overland Limited
Butte and Portland
Express
Express

11 Cache Valley Express... 35 Atlantic Express

15 Yellowstone Special, daily. 7:55 p.m

SOUTHERN PACIFIC COMPANY.

Remember

Our store number is 2453

Our delivery system is

Our Drugs are the best

quality money can buy. It

is to your interest not to for-

get us when you want a pre-

WM. DRIVER & SON

DRUG CO.

2453 Washington Ave.

Ogden's Best Drug Store.

Riverdale

Flour

Washington Ave. Our Tel-

ephone number is 38.

perfect.

T'S THE

scription filled.

Westbound.

Pacific Express ... Fast Mail .....

1 Overland Limited 5 Pacific Express

6 Atlantic Express

2 Overland Limited ... 4 Atlantic Express ....

\*Daily except Sunday.

South of Ogden.

1|Butte and Portland ....

4-ROOM brick house, half block from coln. 8-12-1wk

> ALL OR any part of 6 acres fine fruit or garden land in 12th street district; fine water right; terms if desired. J. M. Forristall, 414 1st Nat. Bank bldg. 8-9-1 mo

WILL EXCHANGE-I have a good farm, 47 acres, will exchange for desirable city property and cash. E. T. Woolley, 2177 Jefferson avenue.

A FOUR-ROOM brick house, water and lights, \$1,100.00, 213 33rd st. Inquire S. L. Stevens, 34th and Lindon of hay, wagon. One block from busicenter. Apply P. M. Poulson 2404 Washington.

> 25x138 feet, with nice, new, modern 25x138 feet, with face, new, modern dwelling, in southwest part of town. \$1,450. Worth more money—\$450 cash, balance on time. E. F. Bratz, No. 410 25th street. 7 16 1wk

80 ACRES choicest orchard land at Orchard Heights, also 20 shares of Davis & Weber Counties Canal stock. enue. M. A. Child, 271 Patterson Ave 7-28-3t 1197X

Theodore

Rudolph

Rudolph

Rudolph

advertising and sale

C. W. HESTMARK

NOTICE OF SPECIAL ELECTION.

NOTICE IS HEREBY GIVEN, that

in pursuance of law and of a resolu-tion and order of the City Council,

of Ogden City, Utah, passed the 1st day of August, A. D. 1910, an elec-tion is hereby called and will be held

of Ogden, Utah, on the 6th day of September, 1910, for the purpose of

permitted to create and incur a bond-

ed indebtedness of one hundred thous-

to be used for the purpose of con-structing an additional conduit from

That the following are the places

icipal Wards of said Ogden City, re-

In the First Municipal Ward, at the

In the Second Municipal Ward, at

In the Third Municipal Ward, at the Mound Fort School House, No.

In the Fourth Municipal Ward, at

That the following persons, who are

electors in their respective wards, are hereby appointed as Judge of elec-

tion, to conduct, and who will conduct said elections in the said respec-

A. Newman and Mrs. D Anderson.

said Ogden City, W. S. Donaldson, Henry Steele and H. Goodale. For the Fifth Municipal Ward of said Ogden City, Hattie L. Brown, T.

That the time during which the polls

shall be and remain open in each of

said Wards in the said election, as above stated, shall be from 7 o'clock

in the forenoon, continuously, until 11 cclock in the afternoon of said 6th day of September, 1910. That the amount of indebtedness

proposed to be incurred by Ogden

and allowed to do so by this election shall be the sum of One Hundred Thousand (\$100,000,00) Dollars, which

sum of money shall be used in con-structing a conduit from the sources

of water supply in the Ogden River System to the storage reservoirs of

the Ogden Waterworks system, and in

constructing additional distributive mains from said storage reservoirs to

various and districts where needed

Dated Ogden. Utah, this 1st day of August, A. D. 1910.

order of the Mayor and City

CARL ALLISON,

Approved this 2nd day of August,

First publication, Aug. 3rd, 1910.

Last publication, Sept. 5th, 1910.

NOTICE TO WATER USERS.

City, Utah, July 14, 1910. Notice is hereby given that H. J

State Engineer's Office,

WM. GLASMANN.

Salt Lake

within Ogden City.

Council.

if legally authorized, permitted

A. Whalen and H. C. Jacobs

1200 Washington Avenue

the County Court House:

451 25th street.

spectively:

City Hall:

each of the five Municipal Wards

Secretary and Treasurer.

### CENTENNIAL FINDS ORE. Value of Discovery Made Near Opex Line is Not Made

Clear. That the Centennial Eureka, drifting on or near the 1,850-foot level, has encountered the ore body which was found by drills operated by the Opex company was a report persistently 6 Express for the East. [7:00 a.m 10 To Salt Lake 9:00 a.m 12 Salt Lake Passenger. [2:45 p.m 2 Atlantic Limited, east 2:35 p.m 4 Atlantic Mail, east. 6:10 p.m 8 Grand Junction Express 6:14 p.m. circulated yesterday. It was said that after encountering the ore, the Centennial Eureka people bulkheaded their drift, but why that was done was not clear.

One report had it that the ore was encountered 106 feet within the Cen-tennial Eureka line. It was said that a second drift, driven 100 feet below the first one, falled to find ore, the inference being that the body does not downward, at least upon its natural dip.

There appears to be little doubt that the Centennial Eureka has been exploring its ground adjacent to the Opex with the purpose of testing the value of the Opex find. As to the result, the only guide the public has is the action of the Opex stock, which yesterday suffered another slight relapse.

#### NOTICE.

Bids will be received, to be opened August 20th, 1910, at 2 o'clock p. m. at the office of the undersigned, Poard of Trade building, Salt Lake City, Utah, for the furnishing of 800. 000 pounds first quality oats, and 800 tons straight timothy hay, delivery to be made at regular intervals during period of one year from award of con-tract. In submitting bids on above material state price f. o. b. Salt Lake City, giving full particulars as to quality of materials to be furnished The undersigned reserves the right to reject any or all bids.

P. J. MORAN Box 783, Salt Lake City, Utah. -

No Trouble.

Have any serious trouble with your new automobile?" "Not a bit. So far I haven't hit a single man without being able to get away before he got my number." -Cleveland Leader.

#### LEGAL.

#### PROBATE AND GUARDIANSHIP NOTICES.

consult County Clerk or the Respective Signers for Further Information.

### NOTICE TO CREDITORS.

Estate of Grace Carson, deceased .-Creditors will present claims, vouchers, to the undersigned, at the office of Valentine Gideon, attorney, Room 311 First National Bank Building, Ogden, Utah, on or before the 28th day of November, A. D. 1910, JOHN H. CARSON,

Administrator of the Estate of Grace Date of First Publication July 26th,

VALENTINE GIDEON, Attorney for Administrator.

#### NOTICE OF SALE OF REAL ES-TATE AT PRIVATE SALE.

Estate of Alexander D. Ross, deceased: The undersigned will sell at private

sale the following described real estate belonging to said estate: An undivided two-fifteenths (2-15) interest in and to the north one-half 1-2) of the southwest quarter of section 34, in township 6 north, range 2

west of the Salt Lake meridian, U.S. survey, in Weber county, Utah.
Said sale will be made on or after the 20th day of August, 1910. Written bids will be received at the office of Willis & DeVine, attorneys for said estate, rooms 301-304 First National Bank bldg., Ogden, Utah Terms of sale, cash; ten per cent at

GRANT SYPHERS, Administrator. Willis & DeVine, Attorneys for Ad-

the time of sale and balance upon con-

firmation by the court.

### SUMMONS.

In the district court of the county of Weber, state of Utah. Marie Adams, Plaintiff vs. Philip Adams, defendant, The state of Utah to the said de-

You are hereby summoned to an pear within twenty days after the service of this summons upon you, if served within the county in which this action is brought; otherwise, within thirty days after service, and defend the above entitled action; and in case of your failure so to do, judg-ment will be rendered against you according to the demand of the plaint, which has been filed with the clerk of said court. This action brought to recover a judgment dis-solving the marriage contract heretofore existing between you and the

HALVERSON & PRATT. Plaintiff's attorneys.
P. O. address: rooms 402 and 403, Eccles building, Ogden City, Utab.

### DELINQUENT NOTICE.

The Overland Mining & Milling Company Principal place of business, Ogden, Utah. There are delinquent on the following described stock on account of assessment levied on June 22nd, 1910, the several amounts set

34	shareholders, as follows	;	CCLL
Z	Name. Cert	Shares	. Am
	Thomas Chatland 4		
	Thomas Chatland 14	8 3872	
	Thomas Chatland 45	9 85	\$ 5.5
	Emma Goddard 56	2 500	. 5
10	Frank Goddard 56	7 500	.5
	Harold Goddard 57	0 250	.2
R	Maud Goddard 57	3 132	1
1	Winnifret Goddard 57	4 250	
	Winnifret Goddard 57	5 250	

of Ogden River, Weber County, Utah. The water will be diverted at a point 8 11 1m which lies north 2,706 feet distant from the northwest corner of Section 31, Township 6 north, Range 4 east, Salt Lake base and meridian, from LEGAL. where it will be conveyed by means (Continued) of a pipe line for a distance of 13. Ernest Goddard .... 000 feet and there used during the period from January 1 to December 31, Ernest Goddard.... 577 Howard E. Goddard 578 250 inclusive, of each year, to develop nower for the purpose of electri-Alexander Holmes.. 535 Alexander Holmes.. 524 lighting and propelling machinery at Ogden, Utah. After having been so diverted and used, the water will be Herman Kuchler .... Kuchler .... returned to the natural channel of the stream, at a point which bears Herman Kuchler .... 34 Kuchler .... 386 north 59 degrees, 54 minutes west, 2,840 feet distant from the southeast Herman Kuchler. Theodore Kuchler.. 72 Theodore Kuchler.. 178 corner of Section 34, Township 7 north, Range 3 cast, Salt Lake base 220 Theodore Kuchler. Kuchler .. meridian. In addition to the Theodore Kuchler ... quantity of water above specified, applicant intends to appropriate twenty (20) acre-feet of water, which Kuchler ... Rudolph Kuchler. 220 Kuchler ... will be stored during the period from January 1 to December 31, inclu-sive, of each year, in a reservoir em-Kuchler ... 388 30 Kuchler... 482 Ross..... braced in Section 34, Township 7 north, Range 3 east, Salt Lake base 1640 Ross..... 196 Ross.... of meridian. The water so stored will be released whenever needed, Ross ...... C. J. Ross...... 496 Joseph Wallace.... 89 during the period from January 1 to December 31, inclusive, of each year, at the point first above described and conveyed to the place and used in Joseph Wallace.... 215 Joseph Wallace .... 320 connection with the twenty (20) cubic Joseph Wallace .... 427 Joseph Wallace.... 513 13 Howard Moyes.... 604 1027 feet per second of water. After having been so diverted and used, the water will be returned to the natural And in accordance with law (and order of the Board of Directors) so channel of the stream at the point last above described. This applicamany shares of each parcel of stock as may be necessary will be sold at tion is designated in the State Engineer's office as No. 3041. 674 23rd street, Ogden City, Utah, on August 16th, 1910, at 3 p.m., to pay delinquent assessment with cost of

All protests against the granting of said application, stating the reasons therefor, must be made by affldavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this notice,

#### CALEB TANNER. State Engineer

Date of first publication, July 21 Date of completion of publication,

August 20, 1910.

#### NOTICE TO WATER USERS.

City, Utah, July 14, 1910.

submitting to a vote, of the qualified electors as shall have paid property tax in Ogden City in the year 1909, the question whether said City Council shall be authorized, allowed, and City, Utah, July 14, 1910.

State Engineer's Office, Salte Lake
City, July 14, 1910.

Notice is hereby given that H. J.
Craven, whose postoffice address is
Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, an (\$100,000.00) dollars, and issue bonds of the City of Ogden therefor, as amended by the Sessions Laws of Utah, 1909, to appropriate twenty (20) cubic-feet per second of water from the North Branch of the South on the sources of water supply in the Ogden River system to the storage reservoirs of the Ogden Waterworks system; and for the further purpose Fork of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 11 degrees west 2,200 feet from the south of constructing additional distributive quarter corner of Section 23, Township 7, north, Range 3 east, Salt Lake base and meridian, from where it will be mains from the storage reservoirs of the Ogden Waterworks System throughout various portions of Ogden conveyed by means of a pipe line for a distance of 12,500 feet and there used during the period from January 1 to December 31, inclusive, of each designated for the purpose of holding said election, and which said elec-tion will be held in each of the Munyear, to develop power for the pur-pose of electric lighting and propel-ling machinery at Ogden, Utah. In addition to the quantity of water above specified, applicant intends to appropriate twenty (20) acre-feet of water which will be stored during tha the Armory Building, No. 329 24th period from January 1 to December 31, inclusive, of each year, in a reservoir embraced in Section 23, Township 7 north, Range 3 east, Salt Luke base of meridian. The water so stored will be released whenever needed during the entire year at the point above described and conveyed In the Fifth Municipal Ward, at the office of the Columbia Club Cigar comby means of a pipe line for a dis-tance of 12,500 feet and used in connection with the twenty (20) cubic-feet. After having been so diverted and used, the water will be returned to the natural channel of the stream, at a point which bears north 59 degrees, 54 minutes west tive Wards in the City of Ogden: For the First Municipal Ward of 2.840 feet from the southeast corner Ogden City, James Cassin, T. F. Emmett and Mrs. Heber Warner. of Section 34, Township 7 north, Range 3 east, Salt Lake base and For the Second Municipal Ward of meridian. This application is designated in the State Engineer's office Ogden City, David W. Evans, Mrs. T. as No. 3040 For the Third Municipal Ward of said Ogden City, Nels Anderson, Asael Farr and Mrs, Albert Powers, For the Fourth Municipal Ward of

All protests against the granting of said application, stating the reasons thereof, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this notice.

CALEB TANNER State Engineer.

Date of first publication, July 21 1910; date of completion of publica-tion, August 20, 1910.

### FRATERNAL SOCIETIES.

MODERN WOODMEN OF AMERICA-Utah Camp No. 2502, meets every Tuckday night at 8 o'clock, at Eagles' Hall, 25th St. Visiting members invited to meet with us P. A. FARRIS. Counsel. J. H. SHAFER, Clerk.

ORDER OF RAILWAY CONDUCTORS.

Wasatch Division No. 124, O. R. C.,
meets second and fourth Fridays at 2.59
p. m. in K. of P. Hall, corner Washington avenue and 21th street. All
brothers are cordially invited to attend.

SEO. ALLEN, C. C.
D. L. BOYLE, S. and T.

MASONIC.

Queen Esther Chapter No. 4, O. E. S.

Regular meetings held at Masonic Hall,
on Washington zvenue between Twentyfifth and Twenty-sixth streets, the first
and third Fridays of each month. Sojourning members cordially invited to

MRS. KATE SMITHERS, W. M. LILY V. HALSTEAD, Sec'y.

ROYAL ARCANUM.
Fraternai Beneficiary Order. Insures men at low rates Reserve fund over six millien dollars. Recky Mountain Council No. 57 convenes second and fourth Teursdays at 1. O. O. F. Hall.
P. A. HERDI. Regent.
J. W. WOTHERSPOON, Collector.
GEO. B. ROBERTS. Secretary.

WOMEY OF WOODCRAFT.

Sego Lily Circle No. 174, meets every
second and touth Monday nights at 7.28,
in I. C. O. F. Hall. Visiting neighbors
cord-ally novices.

TENA NELSON, G. R.

KATE HEYMAN, Clerk,
Bell phone 124°-T.

Notice is hereby given that H. J. Craven, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Sessions Laws of B. P. O. ELKS.
B. P. O. Elks, Ogden Lodge No. 719, lodge and club rooms, second floor 2416 Washington avenue. Regular meetings every Toresday eventus.
C. A. BOYD, Exsited Ruler.
C. O. DeWOLF, Secretary. Utah, 1909, to appropriate twenty (20) cubic-feet per second of water from

#### FRATERNAL SOCIETIES. (Continued.)

WOMEN OF WOODCRAFT. Women of Woodcraft, Ogden Cir-e 581, meets every Wednesday cle 581, meets every Wednesday night at 7:30 o'clock, K. of P. Hall. Visiting neighbors invited. Dues can be paid at the Reagan Grocery Store, the afternoon of the 28th of each month.

ALMA LUDDINGTON, G. 598 12th' St. MARIE CRITES, Clerk, 2731 Monroe Ave.

ODD FELLOWS. Ogden Lodge No. 5, Independent Or-der of Odd Fellows, meets in I. O. F. Hall every Tuesday evening. Visiting Visiting brothers cordially invited to be present.

SIDNEY BAKER, Noble Grand. HENRY KISSEL, Secretary. Queen City, Rebekah Lodge, No. 4, O. O. F., meets second and fourth

Friday evenings at Odd Fellows' Hall. Visiting members invited. KATE BAILEY, N. G. EMMA MEID, Rec. Sec'y, 718 23rd

FRATERNAL CROER OF MOUN-TAINEERS. Ogden Cabin No. 52 meets at the I O. O. F. Hall the first and third Fridays of each month. Dues can be paid to secretary at Dec-Stanford's shoe store. CHAS. L. WAPPLER, C. M. WALTER F. COMPTON, Sec'y.

FRATERNAL ORDER OF EAGLES.
Fraternal Order of Eagles, Ogden Aerlo
No. 118, F. O. E., meets every Wednesday evening at Eagle Hall, east of Reed
Hotel, at 8 p.m. Visiting Brother
Eagles are invited to attend the Aerle
meetings. LEON BROWNING. W. President. E. R. GEIGER, Secretary. DR. N. M. ESTES, Aerie Physician.

WOODMEN OF THE WORLD. Weber Camp No. 74, meets in K. of P. Hall in the Utah National Bank Bldg., every Thursday evening at 8 o'clock. Visiting Woodmen cordia!'v

invited to attend.

W. H. DRABBLE, C. C. E. AUTH, Clerk. First National

KNIGHTS OF PYTHIAS.
Ogden Lodge No. 2, Knights of Pythias meets at Castle Hall. Utah National Bank building, every Monday evering. All k. of P's. requested to meet with us.

F. E. GRANT, C. C. W. G. KIND, M. of E. W. L. UNGERWOOD, K. of R. & S.

LADIES OF THE MACCABEES.

Eliver Hive No. 1, L. 2, T. M., meets
every 2nd and 4th Tuesday afternoon
at 2:30 o'clock, in I. O. O. F. Hall,
2416 Washington avenue. Visiting
members are cordially invited to at-

MRS ADDIE ANGELL, L, C. MISS L JENNIE PROUT, R. K.

BROTHERHOOD OF AMERICAN
Ogden Homestead No. 1505 meets secend and fourth Wednesday nights, Odd
Fellows' Hall. Visiting Archers cordially invited to meet with us.
W. H. TOLLER.
625 21st St., Foreman.
O. E. WILLIAMS.
122 21st St., Correspondent.

IMPROVED ORDER OF REDMEN.
improved Order of Redmen, Hiawatha
Tribe No. 3, meets in Eagle Hail,
every first and third Monday evening at 7:30 p. m. Visiting chiefs cor-dially invited.

JAMES MACBETH, Sechem. E. R. GEIGER, C. of R. B. WRIGHT, C. of W.

ORDER OF OWLS.
Ogden Nest. No. 1218. Order of Owls.
Mests every Thursday evening in Engles'
Hall, east of Read Hotel, at 8 o'clock.
Visiting Brother Owls are invited to attend the Nest Meetings.
THOMAS LESLIE. President.
JOHN M. MARSHALL. Secretary.
No. 2346 Washington Ave.

ROYAL HIGHLANDERS.
The Royal Highlanders meet the first and third Mondays at Union Labor Hall.
St 24th St. Dues can be paid from 2 to (, office of G. W. Green, on the 24th of yach month. Visiting members cor

V invited.
DAYREL D. SMITH. L.P.
ALICE COLLINS, Sec'y and T-eas

ROYAL NEIGHBORS OF AMERICA
Excelsior Camp No. 2246, meets every
second and fourth Monday evoning of
each month at the Eagles' Hall. Visiting members cordially invited.
INDIA SAWYER, Oracle.
1948 Jackson Ave.
LILLIAN NEWYON,
Recorder,, room 21, 2-ewis Block.

Ogden Business Directory

#### Advertisements in this column cost per line per month, payable in advance.

ALVORD & ANYTHING; BELL 333

### ARCHITECTS.

F. C. WOODS & CO. 1st Nat'l Bank

ATTORNEYS-AT-LAW

R. S. FARNSWORTH. Attorney-at Law; 314 and 315 Eccles building.

CIGARS AND TOBACCO.

THE DEN-Cigars and Tobacco, Pipe

### JUNK.

OGDEN JUNK HOUSE-If you have any kind of junk phone us up; we will call for it. Bell phone 325-K; Ind. 725.

FOR JUNK OF ANY KIND phone Jacobson. Bell 626-Z; Ind. 3695-D

### MUSIC.

OGDEN CITY MILITARY BAND. Music furnished for all occasions, Ind. 1134-3724-A. Bell 1205. 7-1 tf.

NURSING. NURSING-528 21st street. 8-1-1mo

### OGDEN HAT WORKS.

Hats cleaned, reblocked and retrim-med, by practical hatter. Fifth floor Lewis Blk.

### HELP WANTED.

WANTED-Several lady solicitors to demonstrate; house to house propo sition. Call after 5 p. m. 1965 Wash ington.

8-16-1

RELIABLE girl to assist with housework; family of two; no washing. Address L. S., care Standard. 8-15-1wk

WANTED-Housekeeper for race. O. J. Stilwell, 2785 Grant Bell phone 1028-Y, Ind. 67. 8-13-t CHAMBERMAID at the Reed hotel.

AN EXPERIENCED woman for gen-

eral housework, 1549 24th. 8-10-1wl A GIRL to wash dishes and help in kitchen. Poplar Heights, 437 24th street.

GIRLS wanted at the O. S. L. Laundry, Union Depot. 8-8-tf. FIRST-CLASS hand ironer at Ameri

can Linen Supply Co. SITUATIONS WANTED.

EXPERIENCED stenographer desires position. Phone Bell 1180X, 8 6 1w WANTED .- Work by the day. Phone 748 Y.

SITUATION WANTED-MALE MAN and wife want hog and chicken ranch to care for. Address Stock man, care Standard

#### FOR RENT. UNFURNISHED HOUSES.

SIX-ROOM house, strictly modern newly painted and papered, and parn. Inquire 181 33rd st. Ind. phone 3798-D. 8-15-1 wk

8-ROOM modern house, good location. FOR RENT-Five-room house, Second st. Inquire 443 Washing

NEW 7-room modern house, with pasement. 2022 Jeff. 8-11-2 wks

8-13-1

NINE-room, modern brick, lawn, gar den, barn, etc., \$25.00; also 4-room house near Sugar factory, \$10. Apply 2129 Quincy. Tel 1334Y 8 3 1mo

#### FOR RENT. FURNISHED HOUSES.

FURNISHED house, modern, 761 23rd street. 8 9 1wk

#### FOR RENT. UNFURNISHED ROOMS

UNFURNISHED rooms, with kitchen, cellar, lights and water, shade trees, on Wash car line; no chil-ren. 366 Parry ave. 7-10-1t

### SPLENDIDLY furnished private office

FOR RENT, OFFICES.

or desk room. 2nd floor Thomas Bldg., opposite postoffice. Welch & 8 16 1wk Johnston MONEY TO LOAN.

MORTGAGES-Loans on improved farm or city property. HUNTER & KENNEDY, 211 First National Bldg.

MONEY to lead on watches, diamondss, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden; 278 25th St. C. H. Smith, Prop.

### FOR SALE OR TRADE.

SMALL lodging house near depot. No. 2665 Wall ave. Ind. phone 8-13-1mo

OGDEN BUSINESS DIRECTORY (Continued.)

### PAINTING & PAPERHANGING.

J. den HARTOG, Painting and Decorative paperhanging. 928 28th st. Both phones. 3-21-ti Both phones.

PHYSICIANS AND SURGEONS.

### DR. A. FERNLUND Physician and

Surgeon; office hours, 10 to 12 a. m. 2 to 4 p. m.; 340 25th St. phones. Bell 515-K; Ind. 515; dence 646 Wash. Ind. phone 502.

### SANITARY WORK,

APPOINTED SCAVENGER of Dist No. 2, all of the city south of 24th street. Bell Phone 324-Z. Nels McCarty.

OGDEN SCAVENGER CO., an Komen, Prop. Phone Bell 1002 All kinds of scavenger work promptly

SECOND HAND GOODS.

# NEW AND SECOND HAND furniture

clothing and shoes, bought, sold exchanged; also trunks and su cases cheap. Bell Phone 1321. I 1-2 Twenty-fifth street. 7-9-1. TRANSFER COMPANIES.

## SLADE, successor to Allen Transfer

Co. J. C. Slade, lessee. Furniture, Vans and Storage. Office 408 25th St. ALLEN, Baggage, Hack and Bus Line

Eaggage and passenger transfer a specialty; 412 25th. Both Phones 22 JJOGALONG TRANSFER VAN &

Storage Co., moving vans, all kinds transfer work; planos a specialty. Of fice 328 1-2 25th St. Phones 283.

UPHOLSTERING & REPAIRING K. VAN KAMPER'S snop will be closed till further notice on account of sickness 2769 Volker ave. 8-8-1t 7-16 tt | READ THE CLASS. ADS TODAY

#### FOR RENT FURNISHED ROOMS.

FURNISHED housekeeping rooms 2337 Adams.

HOUSEKEEPING rooms, 2563 Grant, THREE rooms, clothes' closet and pantry. 2220 Lincoln ave. 8-16-1wk

TWO modern furnished rooms for housekeeping, inquire room 1 Ogden theater.

TWO furnished housekeeping rooms, 1823 Wash, 8 16 1w

FOR RENT.-Furnished front 347-28th St. 8 15 1wk TWO furnished rooms for light house

keeping and one sleeping 2201 Lincoln. 8.1

FOUR nicely furnished rooms for isekeeping; modern; no children. 274 23rd st.

FURNISHED ROOMS, 2356 Wash, 8-13-tf

FURNISHED rooms for light housekeeping, 2613 Wash. FURNISHED room for gentleman,

FURNISHED rooms for housekeep ing, 2137 Grant. OUTSIDE sleeping rooms, bath, prices

reasonable, 362 24th. Colonia 8-8-1 mo MODERN housekeeping rooms. 8-5-1 mo

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ROOMS AND BOARD. FURNISHED rooms with board Close in. 2526 Adams,

BOARD and room, 449 26th Street. 6-29-tf ROOMS AND BOARD. 2333 Adams.

## WANTED ROOMS AND BOARD

BOARD and room in private family, ROOMS and board for students. Call or telephone, giving description and ates. Ogden Business College, Lewis

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HOUSEHOLD furniture, 819 25th.

FURNITURE for sale. 527 23rd. FOR SALE—Cheap, Ogden Fish & Poultry Co, see the Mgr., 2526 Wash, Ave. Must be sold by Sunday

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A FINE Jersey bull, also a few Jersey

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ON WEDNESDAY, July 20th, bunch of keys. Return to Standard office and receive reward. 7-26-1wk

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